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Declaration of Result of postal ballot

Pursuant to Section 110 of the Companies Act, 2013 read with the Companies (Management and Administration) Rules, 2014, the Board of Directors of the Company had accorded its approval to conduct a postal ballot to seek the consent of the members of the Company for the proposed Ordinary / special resolutions to be passed through Postal Ballot including e-voting as specified in the Notice dated December 5, 2015 ("the said Notice") read with the Explanatory Statement attached thereto.

The Company had appointed Mr. Narayan Parekh, Partner of M/s PRS Associates, Practicing Company Secretaries, Mumbai, as the Scrutinizer for conducting of postal ballot process including evoting in fair and transparent manner

The Scrutinizer has submitted his report on the Postal ballot on January 29, 2016 ("the said Report") and based on the Scrutinizer's Report and pursuant to Regulation 44(3) of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 the following result is hereby announced to the members on January 29, 2016 at the Corporate Office of the Company

| 1. | Date of Declaration of Postal Ballot Results | January 29, 2016 |
|----|--|------------------|
| 2. | Total Number of Shareholders as on Cut-Off date | 8142 |
| 3 | No. of shareholders present in the meeting either in person or through proxy | Not Applicable |
| | Promoter and Promoter Group Public | |
| 4. | No. of shareholders attended the meeting through video conferencing | Not Applicable |
| | Promoter and Promoter Group Public | |



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Email: info@nhcgroup.com / saaz@nhcgroup.com

Factory: Survey No. 777, Umarsadi Desaiwad Road, at Village Umarsadi, Taluka Pardi, District Valsad, Gujarat - 396 175 (India) Tel.: +91 260 2375 660 / 260 2375 661, Fax: +91 260 2375 662

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| 5. | Details of the Agenda | Resolution required (Ordinary/ Special | Mode of Voting (Show of hands/Poll/Postal Ballot/E-voting) | Result |
|-------|---|---|---|--------------------------------------|
| (i) | reclassification of Authorised Share Capital of the Company and amendment to the Memorandum of Association | Ordinary | Postal Ballot/E-Voting | Passed with Requisite Majority |
| (ii) | Issue of Equity Shares on Preferential Allotment basis to promoters | Special | Postal Ballot/E-Voting | Passed with Requisite Majority |
| (iii) | Re-appointment of Mr. Apoorva Shah, Chairman & Managing Director (DIN: 00573184) for a period of three years w.e.f. 13 th November, 2015 to 12 th November, 2018 | Special | Postal Ballot/E-Voting | Passed with Requisite Majority |
| (iv) | Re-appointment of Mrs. Alpa Shah, Whole – Time Director (DIN: 00573190) for a period of three years w.e.f. 14 th February, 2016 to 13 th February, 2019 | Special | Postal Ballot/E-Voting | Passed with Requisite Majority |



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Resolution No. 1: reclassification of Authorised Share Capital of the Company and amendment to the Memorandum of Association

| Promoter/Public | No. of shares held | No. of votes polled | % of votes polled on outstanding shares | No. of Votes – in favour | No. of Votes – Against | % of votes in favour on votes polled | % of votes against or votes polled |
|-----------------------------|--------------------|---------------------|--|-----------------------------------|------------------------------|--------------------------------------|---|
| | (1) | (2) | (3) = | (4) | (5) | (6) = | (7) = |
| | | , , | [(2)/(1)]*100 | 77 | | [(4)/(2)]*100 | [(5)/(2)*100 |
| Promoter and Promoter Group | 65,75,822 | 65,75,822 | 100 | 65,75,822 | | 100 | |
| Public - | | | | | | | |
| Institutional | | | | | | | |
| Holder | | | | | | 22.22 | 0.01 |
| Public – Others | 47,17,713 | 4,24,696 | 9.00 | 4,24,686 | 10 | 99.99 | 0.01 |
| Total | 1,12,93,535 | 70,00,518 | 61.99 | 70,00,508 | 10 | 99.99 | 0.01 |

Resolution No. 2: Issue of Equity Shares on Preferential Allotment basis to promoters

| Promoter/Public | No. of shares held | No. of votes polled | % of votes polled on outstanding shares | No. of Votes – in favour | No. of Votes – Against | % of votes in favour on votes polled | % of votes against or votes polled |
|-----------------------------|--------------------|---------------------|--|-----------------------------------|------------------------------|--------------------------------------|---|
| | (1) | (2) | (3) = | (4) | (5) | (6) = | (7) = |
| | (-/ | | [(2)/(1)]*100 | | | [(4)/(2)]*100 | [(5)/(2)*100 |
| Promoter and Promoter Group | 65,75,822 | 65,75,822 | 100 | 65,75,822 | | 100 | |
| Public – Institutional | | | | | | | |
| Holder | | 121(0) | 0.00 | 1 24 696 | 10 | 99.99 | 0.01 |
| Public – Others | 47,17,713 | 4,24,696 | 9.00 | 4,24,686 | | | 0.01 |
| Total | 1,12,93,535 | 70,00,518 | 61.99 | 70,00,508 | 10 | 99.99 | 0.01 |

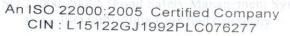


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Resolution No. 3: Re-appointment of Mr. Apoorva Shah, Chairman & Managing Director (DIN: 00573184) for a period of three years w.e.f. 13th November, 2015 to 12th November, 2018

| Promoter/Public | No. of shares | No. of votes | % of votes polled on | No. of Votes - | No. of Votes - | % of votes in favour | % of votes |
|-----------------|---------------|--------------|----------------------|-------------------|-------------------|----------------------|--------------|
| | held | polled | outstanding | in | Against | on votes | votes |
| | | | shares | favour | | polled | polled |
| | (1) | (2) | (3) = | (4) | (5) | (6) = | (7) = |
| | | | [(2)/(1)]*100 | | 1000 | [(4)/(2)]*100 | [(5)/(2)*100 |
| Promoter and | 65,75,822 | 33,31,921 | 50.67 | 33,31,921 | | 100 | |
| Promoter Group | | | | | | | |
| Public – | | | | | | | |
| Institutional | | | | | | | |
| Holder | | | | | | | |
| Public – Others | 47,17,713 | 4,24,696 | 9.00 | 4,24,686 | 10 | 99.99 | 0.01 |
| Total | 1,12,93,535 | 37,56,617 | 33.26 | 37,56,607 | 10 | 99.99 | 0.01 |

Resolution No. 4: Re-appointment of Mrs. Alpa Shah, Whole – Time Director (DIN: 00573190) for a period of three years w.e.f. 14th February, 2016 to 13th February, 2019

| Promoter/Public | No. of shares | No. of votes | % of votes polled on | No. of Votes – | No. of Votes - | % of votes in favour | % of votes |
|-----------------|---------------|--------------|----------------------|-------------------|-------------------|----------------------|--------------|
| | held | polled | outstanding | in | Against | on votes | votes |
| | | 8 | shares | favour | | polled | polled |
| | (1) | (2) | (3) = | (4) | (5) | (6) = | (7) = |
| | | | [(2)/(1)]*100 | | | [(4)/(2)]*100 | [(5)/(2)*100 |
| Promoter and | 65,75,822 | 55,24,387 | 84.01 | 55,24,387 | | 100 | |
| Promoter Group | | | | | | | |
| Public – | | | | | | | |
| Institutional | | * | 12 | | | | |
| Holder | | | | | | | 9 |
| Public – Others | 47,17,713 | 4,24,696 | 9.00 | 4,24,651 | 45 | 99.99 | 0.01 |
| Total | 1,12,93,535 | 59,49,083 | 52.68 | 59,49,038 | 45 | 99.99 | 0.01 |



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As per the provisions of Section 110 and other applicable provisions, if any, of the Companies Act, 2013 and based on the said report of the Scrutinizer dated 29th January, 2016, I hereby declare that aforesaid Ordinary / Special resolutions are duly passed by requisite majority

For NHC Foods Limited

Apoorva Shah

(Chairman & Managing Director)

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